

## EARTH DAY FESTIVAL 2015

### Booth Application

Thank you for your interest in participating in our **EARTH DAY FESTIVAL 2015** event to be held on **Saturday, April 25, 2015**, from **10:00 a.m. to 3:00 p.m.** at **Washington Park** located at 740 Central Avenue. This year's event promises to be fun for the entire family with expected attendance of 5,000 people. This is a zero waste event.

To register for a **Booth**, please include the following:

- ◆ **This completed Application Form**
- ◆ **Product Specifications of Brochures and/or Promotional Items**
- ◆ **Booth Rental Fees** (make checks payable to Alameda Recreation & Parks)
  - ◆ 1 Table and 2 Chairs are provided

Please note: ◆ Power may be available at an additional cost  
◆ No gas/diesel generators allowed

**COST: \$125 per booth**

**Organization:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** (\_\_\_\_) \_\_\_\_\_ **Fax:** (\_\_\_\_) \_\_\_\_\_

**Email:** \_\_\_\_\_

**Type of Merchandise/Exhibit:** \_\_\_\_\_

**Environmental Theme:** \_\_\_\_\_

**Equipment you will bring:** \_\_\_\_\_

#### THE UNDERSIGNED HEREBY AGREES TO THE FOLLOWING:

1. **THE UNDERSIGNED HEREBY RELEASES, WAIVES AND DISCHARGES THE CITY OF ALAMEDA**, its directors, officers, employees, agents, and independent contractors from all liability to the undersigned and/or his/her personal representatives, assignees, heirs, and next of kin for any loss or damage and any claim or demands accruing or resulting from injury to the person or property or death of the undersigned, whether or not caused by the negligence and/or property of the City of Alameda, its directors, officers, employees, agents, and independent contractors.
2. **THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE**, due to the negligence of the City of Alameda, its directors, officers, employees, agents, and independent contractors or otherwise while in, upon or about the premises of the City of Alameda and/or while using the premises or facilities or equipment thereon.
3. **THE UNDERSIGNED HEREBY PERMITS** the taking of photographs of themselves and/or the participant by the City of Alameda during recreation classes or activities to be used at the City's discretion.

THE UNDERSIGNED HAS READ AND HEREBY VERIFIES BY MY SIGNATURE BELOW THAT I FULLY UNDERSTAND EACH OF THE ABOVE CONDITIONS OF THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representations, statements or inducement apart from the foregoing written agreement has been made.

**Authorized Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**PLEASE RETURN FORM AND PAYMENT BY FRIDAY, March 20, 2015 TO:**  
**Alameda Recreation and Parks, 2226 Santa Clara Ave, Alameda, CA 94501**  
**Attention: Dennis McDaniels**

For questions, please call (510) 747-7586



**ALAMEDA  
MUNICIPAL POWER**  
A Department of the City of Alameda



ALAMEDA COUNTY INDUSTRIES  
ALAMEDA



**East Bay  
Regional  
Park District**